

Energy Alterations in Patients with Pain in All Teeth

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Abstract

Introduction: Pain in teeth or odontogenic pain refers to pain that begins from teeth and structures that are supporting the structures such as gingivae, maxilla, mucosa, periodontal membrane, and mandible.

Purpose: This study is to demonstrate that each tooth represents one internal massive organ and also, could be one hollow organ that is coupled to it and the pain in all teeth could mean energy alterations in these organs and not in the teeth themselves.

Methods: one case report of 36 years-old female patients with difficulty in getting pregnant. She also was complaining that all her teeth were having pain and she went to the dentist that did not find any problem that could explain that symptom. I measured the energy of the five internal massive organs of the five elements theory of traditional Chinese medicine (Liver, Heart, Spleen, Lungs, and Kidney) using the radiesthesia procedure.

Results: all organs were in the lowest level of energy, rated one out of eight. The treatment of this condition rebalancing the internal energy using Chinese dietary counseling avoiding the ingestion of some foods such as dairy products among others and performing auricular acupuncture with apex ear bloodletting and systemic acupuncture and replenishing the energy of all these organs using highly diluted medications according to the theory Constitutional Homeopathy of the Five Elements Based on Traditional Chinese Medicine and the use of crystal-based medications was important to treat the cause of teeth pain condition and the patient improved from her teeth pain after four weeks of treatment.

Conclusion: This is to demonstrate that patients with teeth pain in all teeth can be caused by energy deficiency inside the five internal massive organs and the treatment of this condition is of paramount importance to treat the cause of the pain condition.

Keywords: Teeth Pain, Energy, Traditional Chinese Medicine, Diet, Acupuncture, Homeopathy, Hippocrates

Introduction

Odontogenic pain is related to the pain that begins in the teeth and the structures that support the teeth and mucosa, maxilla, gingivae, mandible, or periodontal membrane [1].

The prevalence of teeth pain was recorded according to WHO, which concluded in a study that 33,6% of the population studied have dental pain [1].

Purpose

This is to demonstrate that the cause of tooth pain can be a distance out of the oral cavity that normal professionals do not correlate. They can be caused by the energy alterations inside the five internal massive organs that each tooth represents and the treatment of this condition, rebalancing and replenishing the energy of these organs using highly diluted medications according to the theory of *Constitutional Homeopathy of the Five Elements Based on Traditional Chinese Medicine* is of paramount importance to treat the cause of pain in all teeth.

Methods

one case report of a 36 years-old female patient with a history of infertility who was searching for a treatment that could induce pregnancy. She had a natural abortion three times earlier. She also has had no menstruation for 6 months. I measured the energy of her five internal massive organs (Liver, Heart, Spleen, Lungs, and Kidney) using a pendulum made of wood in a procedure called radiesthesia.

Results

All her internal massive organs were in the lowest level of energy, rated one out of eight. The treatment of her condition was changing her dietary aspects to avoid the ingestion of some foods like dairy products, raw foods, Coldwater, and sweets (to not cause more energy deficiency in the spleen and pancreas energy). It was also orientated her to avoid the ingestion of coffee, matte tea, and soft drinks (because all these foods can cause more energy deficiency in the Kidney meridian). The third group of foods to avoid was the ingestion of fried foods, eggs, honey,

coconut, melted cheese, chocolate, and alcoholic beverages (because all these foods can generate the formation of internal Fire and can imbalance the energy of the Liver and Gall bladder).

Her treatment also consisted in using auricular acupuncture with apex ear bloodletting and systemic acupuncture and the points used in her treatment will be shown in Figures 1 and 2.

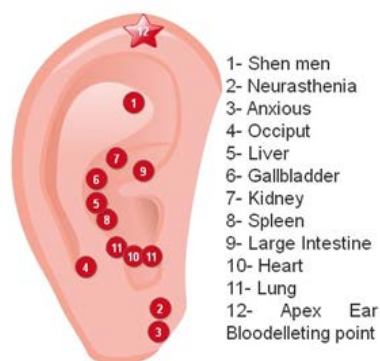


Figure 1: Auricular acupuncture points used in her treatment.



Figure 2: Apex ear bloodletting.

It also used highly diluted medications according to the theory of *Constitutional Homeopathy of the Five Elements Based on Traditional Chinese Medicine* and crystal-based medications. The medications used are shown in Table 1.

Table 1: Homeopathy medications are used to replenish the energy of each internal massive organ according to the theory of *Constitutional Homeopathy of the Five Elements Based on Traditional Chinese Medicine* and crystal-based medications.

Chakras	Five Elements	Homeopathy Medications	Crystal-Based Medications
1° Chakra	Wood/Liver	Phosphorus	Garnet
2° Chakra	Water/Kidney	Natrum Muriaticum	Orange calcite
3° Chakra	Fire/Heart	Sulphur	Rhodochrosite
4° Chakra	Metal/Lung	Silicea	Emerald
5° Chakra	Earth/Spleen	Calcarea Carbonica	Blue Quartz
6° Chakra	Water/kidney	Tone 2° chakra	Sodalite
7° Chakra	Wood/Liver	Tone 1° chakra	Tiger eye

After four weeks of treatment, the patient reported to me that she also had pain in all teeth prior to the treatment (she went to a variety of dentists and did so many exams to evaluate the reason for the pain but all exams came normal at that time), and the pain is gone completely after using all these treatments. The reason why this occurred in her case, I will explain in the discussion section.

Discussion

This article will be written by the influences of Hippocrates (460 BCE - 375 BCE), the father of medicine, that said that “it is important to consider other ancient medical traditions prior to the knowledge we have nowadays” [2].

For this reason, I choose to write this article according to traditional Chinese medicine thoughts to explain which are the energy imbalances that patients with pain in all teeth have in the background [3].

To show the different viewpoints between Western and traditional Chinese medicine, which existed for more than 5000 years, to explain this subject, I usually use the metaphor of the iceberg or also the metaphor of the tree, shown in Figures 3 and 4 [4].

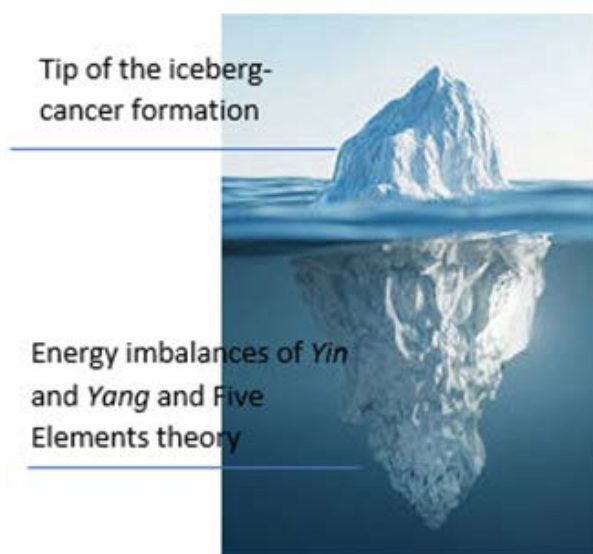


Figure 3: The metaphor of the iceberg

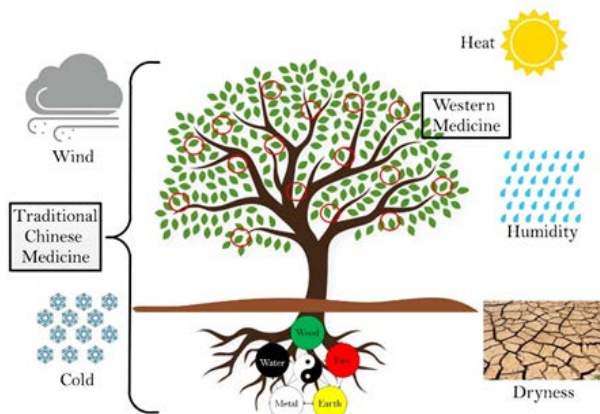


Figure 4: The metaphor of the tree.

In Figure 3, I am showing that the iceberg is composed of the part above the waterline and the part under the waterline. The part above the waterline is what Western medicine and Western dentists are treating. But I want to demonstrate that the part under the ocean, under the water line, is usually invisible to the naked eye and it is not studied by Western medicine's doctors and dentists because after the implementation of the Flexner report in 1910, changing all medical curriculum in Canada and America, they only considered "scientific" what could be proofed by laboratory or radiological level. So, the part under the water line is not studied by medical faculties nowadays, but this is an important part to understand what is happening in patients with pain in all teeth without having abnormalities in the laboratory or radiological level [4].

Also, in Figure 4, I am showing the tree metaphor, where I am showing that this tree has two parts, the part above the earth and the part under the earth. The part above the earth is what Western medicine is doing in the diagnosis and treatment and the part under the earth, composed of the "root" of the tree, invisible by the naked eye, is still not studied by Western medicine's doctors because was considered "non-scientific" by them [4].

Both parts under the water line and the "root" part of the tree are the purposes of discussion and explanations to show the energy alterations presented in patients with pain in all teeth.

All these explanations that I will describe in this article will be following Hippocrates' (460 bce - 375 bce) thoughts, which said that "foolish the doctor who despises the knowledge acquired by the ancient" [2].

In the part under the water line in Figure 3 and in the part of the "root" of the tree, in Figure 4, I want to demonstrate that there are two theories in traditional Chinese medicine, which are *Yin* and *Yang* theory and the Five Elements theory, as I am showing in Figure 5 and 6 [4].



Figure 5: Yin and Yang theory

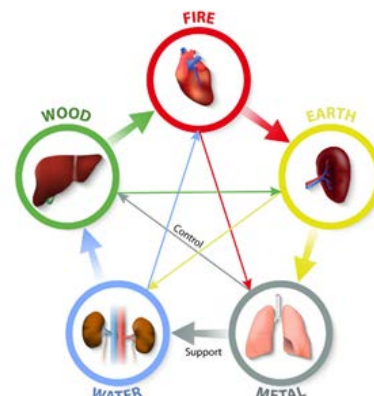


Figure 6: Five Elements theory.

In this theory, Chinese medicine aims to balance the energy of *Yin* and *Yang* in any kind of treatment and the imbalanced state between them (Figure 7) can generate diverse diseases, shown at the "tip" of the iceberg or at the "leaf" level of the tree [4].

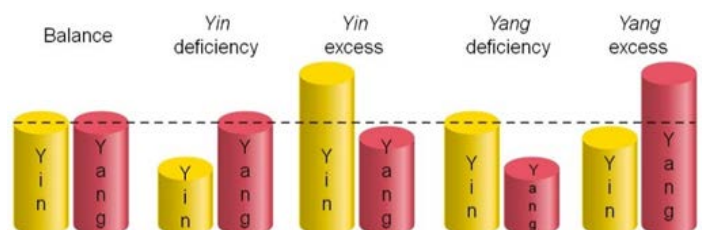


Figure 7: An imbalanced state of *Yin* and *Yang* can generate diverse diseases.

The second theory under the water line of the ocean or at the "root" of the tree is the five elements theory (Figure 8). In this theory, Chinese medicine professionals understand that there are Five Elements that represent all the things that exist in our universe and they are Wood, Fire, Earth, Metal, and Water. These elements have representation inside the human body such as Wood representing the Liver, Fire representing the Heart, Metal representing the Lungs, and Water representing the Kidney and I am showing the relationship between them in Figure 8 [5].



Figure 8: Five Elements and their interrelationship.

In this Figure 8, you can see that all element depends on the energy of each other and it is called the Generation cycle. In this cycle, the Liver is sending energy to the Heart and the Heart is sending energy to Spleen. The Spleen is sending energy to the Lungs that sends energy to the Kidney. This last organ sends energy to the Liver closing the cycle [5].

In this same theory, you can see that each organ can control the functioning of another organ as you can see in the Control Cycle of Figure 9 [6].

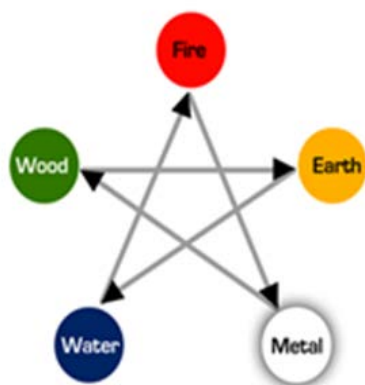


Figure 9: Control cycle.

In this theory of the control cycle, Wood can control the Earth (because Wood is used to mold the earth into a dam). The Earth control Water (as a dam restrains the flow of the water). The Water controls Fire (because Water can be used to extinguish Fire)

and Fire controls Metal (because Fire *melts* metal and allow it to be shaped) [7].

This way of thinking is very different from Western medicine's perspective because modern medicine understands that all organs are working independently and separately and do not exert influence on the other organ and it is following Galen (129-216 CE), a Greek physician that worked 500 years after Hippocrates (460 BCE – 375BCE) and it is influencing the way of thinking of medicine until today [2, 8].

In research analyzing 1000 patients' internal five massive organs energy in my clinic in Brazil, from 2015 to 2020 using a crystal pendulum, I concluded that 90% of all my patients were in the lowest level of energy, rated one out of eight as I am showing in the article written by myself (2021) titled *Energy Alterations and Chakras' Energy Deficiencies and Propensity to SARS-CoV-2 Infection* and the results is shown in Table 2 [9].

Table 2: Results of the measurement of the energy of the five internal massive organs of 1000 patients from 2015 to 2020 in my clinic in Brazil.

Ages Chakras	2-19	20-59	60-79
7	8	8	8
6	1	1	1
5	1	1	1
4	1	1	1
3	1	1	1
2	1	1	1
1	1	1	1
Total of Patients	26	170	86
Main Western diagnoses	Anxiety	Anxiety	Anxiety
	Depression	Headache	Knee pain
Main Oriental Diagnoses	Yin/Yang	Yin	Yin
	Yin/Blood	Yin/Yang	Yin/Internal Heat
			Yin/Yang/Internal Heat

The remaining 10% of the patient have energy in some internal organs, as you can see in Table 3 and published in the article also written by myself (2021) titled *Are We Vaccinating Immunocompetent or Immunocompromised People for COVID-19?* [10]

Table 3: The remaining 10% of the patient that has some energy in some organs.

Chakras Combinations	Number of patients	Percentage in group	Overall percentage
1 / 2 / 3 / 4	1	2,08 %	0,24 %
1 / 2 / 3 / 4 / 6 / 7	1	2,08 %	0,24 %
1 / 3 / 7	1	2,08 %	0,24 %
1 / 4 / 7	1	2,08 %	0,24 %
1 / 5 / 6 / 7	1	2,08 %	0,24 %
1 / 6 / 7	1	2,08 %	0,24 %
1 / 7	1	2,08 %	0,24 %
2 / 4 / 7	1	2,08 %	0,24 %
2 / 5 / 6 / 7	1	2,08 %	0,24 %
2 / 7	2	4,17 %	0,49 %
3 / 4 / 6 / 7	1	2,08 %	0,24 %
3 / 4 / 7	1	2,08 %	0,24 %
3 / 5 / 6 / 7	1	2,08 %	0,24 %
3 / 6 / 7	1	2,08 %	0,24 %
4 / 6 / 7	2	4,17 %	0,49 %
4 / 7	3	6,25 %	0,73 %
5	1	2,08 %	0,24 %
5 / 6 / 7	2	4,17 %	0,49 %
6	2	4,17 %	0,49 %
6 / 7	12	25,00 %	2,93 %
ST	1	2,08 %	0,24 %
ST / 1 / 2 / 3 / 4 / 5 / 6 / 7	2	4,17 %	0,49 %
ST / 1 / 2 / 3 / 4 / 7	1	2,08 %	0,24 %
ST / 1 / 2 / 4 / 7	1	2,08 %	0,24 %
ST / 1 / 3 / 4 / 5 / 6 / 7	1	2,08 %	0,24 %
ST / 1 / 7	1	2,08 %	0,24 %
ST / 2 / 3 / 4 / 5 / 6 / 7	1	2,08 %	0,24 %
ST / 3 / 4 / 5 / 6 / 7	1	2,08 %	0,24 %
ST / 4 / 5 / 6 / 7	1	2,08 %	0,24 %
ST / 7	1	2,08 %	0,24 %
Total	48	100 %	11,39 %

I am showing all these theories because what is influencing the teeth pain in patients nowadays could be caused by these energy alterations inside the five internal massive organs, as one organ has one hollow organ that is coupled. For example, the Liver has as a hollow organ the Gall bladder, the Heart has a hollow organ

the Small intestine. The Spleen has as a hollow organ the Stomach. The Lungs have a hollow organ the Large intestine. The Kidney has as a hollow organ the Bladder. All these correlations are demonstrated in Table 4 [5, 6].

Table 4: Five Elements and the correlation to the internal five massive organs and the hollow organ that they correspond.

	Wood	Fire	Earth	Metal	Water
Orientation	East	South	Middle	West	North
Season	Spring	Summer	Late Summer	Autumn	Winter
Climate	Wind	Summer Heat	Dampness	Dryness	Cold
Cultivation	Germinate	Grow	Transform	Reap	Store
Yin organ	Liver	Heart	Spleen	Lung	Kidney
Yang Organ	Gall Bladder	Small Intestine	Stomach	Large Intestine	Bladder
Orifice	Eye	Tongue	Mouth	Nose	Ear
Tissues	Tendons	Vessels	Muscles	Skin & Hair	Bones
Emotions	Anger	Joy	Pensiveness	Grief	Fear
Colors	Blue/Green	Red	Yellow	White	Black
Taste	Sour	Bitter	Sweet	Pungent	Salty
Voice	Shout	Laugh	Sing	Cry	Groan

The representation of all these elements we have in the ear (Figure 10). There are also representations on hands (Figure 11). And there are also representations of the internal organs in the feet (Figure 12). And there are also representations of the internal or-

gans on the teeth (Figure 13) as I am showing in the article titled *Energy Imbalances Related to Alveolar Bone Loss in Teeth and How We Can Treat it without Bone Grafting* [3, 11, 12].

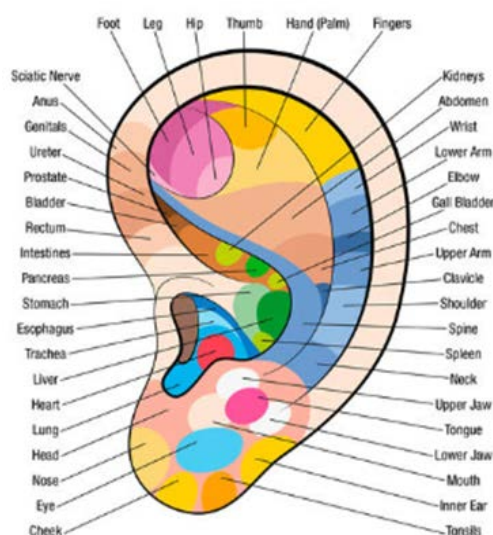


Figure 10: The ear and the internal organs that they represent

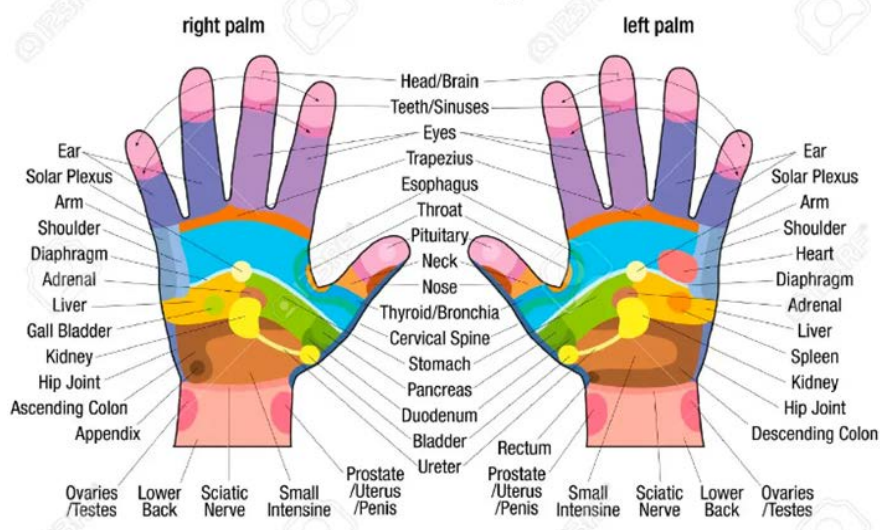


Figure 11: The hands and the correspondence to the internal organs.

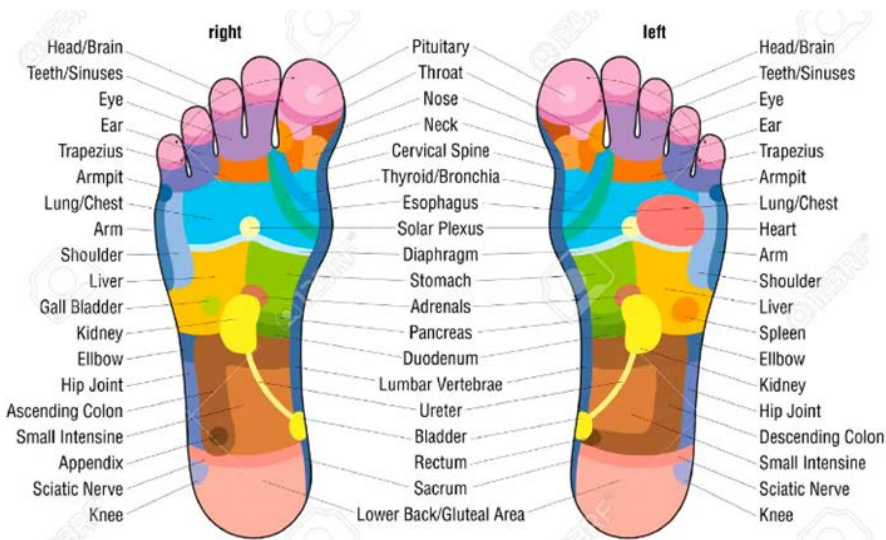


Figure 12: The feet and the internal organs that they represent.














































































Glands	RIGHT BREAST										LEFT BREAST										
	Anterior pituitary	Parathyroid	Thyroid	Thymus	Posterior pituitary	Midline site of pituitary					Pituit	Pituit	Midline site of pituitary					Posterior pituitary	Thymus	Thyroid	Parathyroid
Organs	 Small Intestine  Endocrine gland, Pericardial	  Stomach 	  Large Intestine 	  	  Bladder, Uterus, Rectum, Anus	  	 Large Intestine 	  Stomach 	 Small Intestine  Endocrine gland, Pericardial												
Teeth	 1	 2	 3	 4	 5	 6	 7	 8	 9	 10	 11	 12	 13	 14	 15						
Upper Jaw	3 rd molar (wisdom)	2 nd molar	1 st Molar	2 nd Bicuspid (pre-molar)	1 st Bicuspid (pre-molar)	canine (cuspid)	lateral incisor	central incisor	central incisor	lateral incisor	canine (cuspid)	1 st Bicuspid (pre-molar)	2 nd Bicuspid (pre-molar)	1 st Molar	2 nd molar	3 rd molar (wisdom)					
Lower Jaw	3 rd molar (wisdom)	2 nd molar	1 st Molar	2 nd Bicuspid (pre-molar)	1 st Bicuspid (pre-molar)	canine (cuspid)	lateral incisor	central incisor	central incisor	lateral incisor	canine (cuspid)	1 st Bicuspid (pre-molar)	2 nd Bicuspid (pre-molar)	1 st Molar	2 nd molar	3 rd molar (wisdom)					
Teeth	 32	 31	 30	 29	 28	 27	 26	 25	 24	 23	 22	 21	 20	 19	 18	 17					
Organs	 Small Intestine  Endocrine gland, Pericardial	  Large Intestine 	  	  	  Bladder, Uterus, Rectum, Anus	  	 Spleen 	  Large Intestine 	 Small Intestine  Endocrine gland, Pericardial												
Glands				Ovaries, Testicles	Adrenals	Adrenals	Ovaries, Testicles														

Figure 13: The teeth and the five internal massive organs and the correlation to the hollow organs that they command.

In Figures 10,11, 12, and 13, we can see that there are many organs that have representations inside the human body, that correlate to what is happening inside our body. [3, 11, 12]
The incisors are the teeth in front of the mouth and they have the function to bite and cut foods into smaller pieces. They represent the Kidney and Bladder [3, 13].

The canines are the teeth next to the incisors and they look like fangs. They represent the Liver [3, 13].

Pre-molars are bigger than the incisors and canines. They represent the Lungs and Large intestine [3, 13].

The molars are the three teeth after the pre-molars and are located in the back of the mouth. They are the main teeth used for chewing. The two first molars represent Spleen, Stomach, Pancreas, Thyroid, and Breast [3, 13].

The last molar, also important for chewing, represents the Heart and Small intestine [3, 13].

As I showed in this case report, this patient was in the lowest level of energy, rated one out of eight in all internal massive organs, as I am showing in Figure 14 [3].

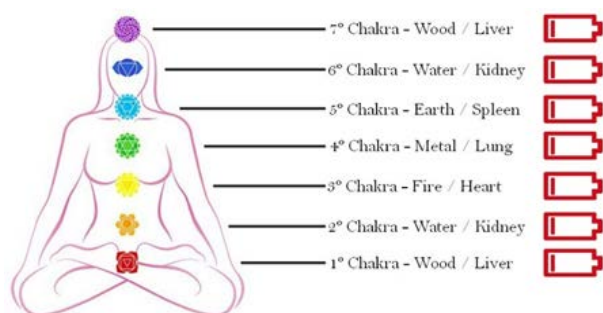


Figure 14: The results of the measurement of the five internal massive organs in the case report with pain in all teeth.

These alterations are caused by the influences of the electromagnetic radiation of the modernization of telecommunication after the implementation of 4G and 5G technology, as I am showing in the article written by myself (2021) titled *Energy Alterations and Chakras' Energy Deficiencies and Propensity to SARS-CoV-2 Infection* [9].

For this reason, pain in teeth could mean that the organ that these teeth are representing, are affected and represents that these organs are having some energy problems, as I showed in this case [3].

As I showed in Figure 4, in the metaphor of the tree, the problems that are causing problems in the “leaf” level in any kind of specialty, are on the “root” of the tree and not at the “leaf” level, as the patient did all exams (radiography, tomography) and did not find any abnormality that could explain her symptoms [14].

For this reason, the symptoms presented in the patient are only the “tip” of the iceberg and they are related to localized symptoms due to a systemic problem that needs to be treated accord-

ingly. The use of Chinese dietary counseling, auricular acupuncture with apex ear bloodletting, and systemic acupuncture, and replenishing the energy of all these organs using highly diluted medications according to the theory of *Constitutional Homeopathy of the Five Elements based on Traditional Chinese Medicine* and the use of crystal-based medications, showed in Table 1, treated the cause of all teeth pain, that was in a very distant location [15, 16].

In traditional Chinese medicine, one energy imbalance can produce many different diseases and one disease can come from different energy imbalances [17].

The reason to use highly diluted medications was following Arndt-Schultz Law (Figure 15), created in 1888 by two German researchers. In this law, they said that the use of any kind of highly concentrated medications (such as anti-thermic, antibiotics, anti-inflammatory medications, etc) can reduce even more the vital energy of the patient and can lead to the death of this patient and for this reason, it was used highly diluted medications to increase the energy of all the internal massive organs and the hollow organs that they are coupled, as I showed on Table 4.

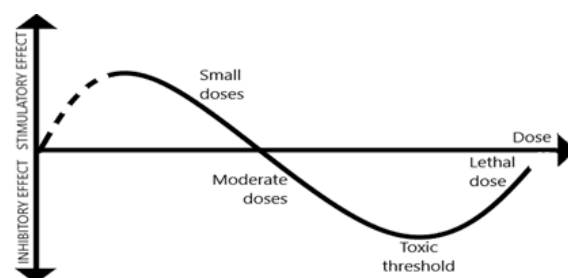


Figure 15: Arndt-Schultz Law

For example, the first case in which I used this theory was in 2006 and his case became the cornerstone of all treatments nowadays when I am emphasizing the necessity to treat the “root” of the problem (the energy imbalances) and not just the symptoms presented in the “leaf” level of the tree [18].

In his case, the patient (70 years old) was having pain in both legs for 6 months with no improvement of his condition only using anti-inflammatory medications. He went to my clinic to search for another type of treatment and I treated his energy imbalances in the “root” (that was Kidney *Yang* deficiency) and after ten acupuncture sessions, he returned to my clinic and told me that he improved from his leg pain and from another condition that I was not aware he had. He had been treated for glaucoma for the last 40 years with no improvement of his condition only using eye drops and for the first time in his life, his intra-ocular pressure reduces from 40 to 17 mmHg when I treated his energy imbalances (Kidney *Yang* deficiency) [18].

After this case, I began to participate in many other conferences worldwide in any kind of specialty to say that it is important to treat the “root” (the energy imbalances), and not just the symptoms of the patient [15].

As said by Hippocrates (460 BCE - 375 BCE), the father of med-

icine, “we need to know which type of patient has the disease, then to know which disease the patient has”. In another word, “we need to treat the patient and not the disease the patient has” [2].

In another article written by myself (2022) titled *Energy Alterations in Patients with Malignant Thyroid Tumor and How Can We Treat It without Doing Surgery, Chemotherapy, or Radiotherapy*. I am demonstrating one patient with thyroid cancer, obesity, and diabetes that was submitted to treatment to rebalance the internal energy in the “root” using Chinese dietary counseling, auricular acupuncture with apex ear bloodletting, and systemic acupuncture. It used highly diluted medications according to the theory of *Constitutional Homeopathy of the Five Elements Based on Traditional Chinese Medicine* and crystal-based medications to replenish the internal organs’ energy, which was also very weak, like in the case reported in this article [16,19].

After two months of treatment, she was submitted to surgery and her tumor disappeared completely in two tumors and the third was reduced from 14,5 cm to 4.5 cm and turned benign. It was not malignant anymore [19].

The energy alterations presented in this patient reported in this article were also the same energy imbalances that were causing the infertility problems and also, the premature menopause that she was presenting, as I am showing in the article written by myself (2020) titled *Chakra’s Energy Deficiency as the Main Cause of Infertility in Women*, in the second article also written by myself (2021) titled *What Are the Energy Alterations Involved in A Woman with Premature Menopause That We Need to Know?* [20, 21].

So, what I want to describe in this article is that all the things that exist in our universe are composed of energy, including the human body, as said by Albert Einstein. There is a necessity to treat all these energy alterations and deficiencies that are causing the disease formation and not just treat the symptoms that the patient is presenting at the “leaf” level or at the “tip” of the iceberg, as I am showing in the article written by myself (2023) titled *Which Could Be the Risk Factors for Developing Cancer After Receiving The COVID-19 Vaccine* [4, 22].

To finalize this article, I would like to say that all tools used to write this article (Homeopathy and Acupuncture) were considered medical specialties by the Federal Medical Council in Brazil in 1980 and 1995 respectively [5, 6].

To understand which are the energy alterations in patients with pain in all teeth, we need to integrate the knowledge of traditional Chinese medicine, that exists for more than 5000 years, into Western medicine, to understand what is happening at the “root” level and also, in the “leaf” level of the tree, as I am showing through the metaphor of *Yin and Yang* (Figure 13) of Western and traditional Chinese medicine. In this case, they are opposite but complementary, when one begins, the other is finishing [3, 14].

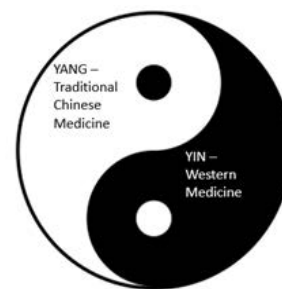


Figure 13: The metaphor of *Yin* and *Yang* of Western and traditional Chinese medicine.

Conclusion

this is that patients with pain in all teeth that do not have any abnormality in the exams could be caused by energy deficient inside the five internal massive organs of the five elements theory of traditional Chinese medicine, that is the Kidney, Liver, Heart, Spleen, Lungs and their hollow organs. The treatment of this condition using Chinese dietary counseling, auricular acupuncture with apex ear bloodletting and systemic acupuncture and using highly diluted medications according to the theory of *Constitutional Homeopathy of the Five Elements Based on Traditional Chinese Medicine* and crystal-based medications are of paramount importance to treat the cause of pain in all teeth and not just the symptoms of teeth pain itself.

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